



ELIJAH MESSAGE - THE TYPE AND THE PROPHETIC SCENARIO

As foretold in the Elijah Typology

THE BLUE LETTER BIBLE:

Biblical Types

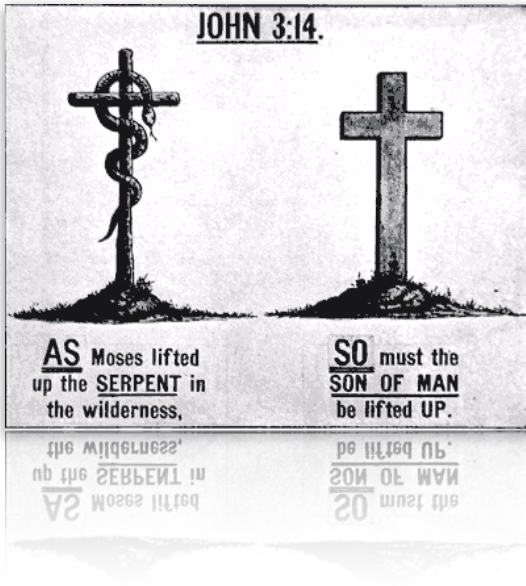
Type — the prefiguring example	Antitype — the spiritual reality
Type	Antitype
<p>Hebrews 9:13 (NKJV) 13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,</p>	<p>Hebrews 9:14 (NKJV) 14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?</p>

“A ‘type’ then is some ‘person,’ or ‘event,’ or ‘ceremony’ that is recorded to ‘foreshadow’ some future ‘person,’ or ‘event,’ or ‘ceremony,’” explains the Blue Letter Bible. The future "person," "event," or “ceremony” is called the antitype.

The Blue Letter Bible explains further:

Jesus summed up His Discourse on the "Kingdom of Heaven" Parables of Matt. 13:1-52, with these words.

"Therefore (and we must note the "Therefore"



of Scripture) every scribe (Bible Teacher) who is instructed unto the 'Kingdom of Heaven' is like unto a Householder, who bringeth forth out of his Treasure things NEW and OLD."

The "OLD" things are the "TYPES" of the Old Testament, and the NEW things what they stand for in the New Testament. The New Testament is "enfolded" in the Old Testament, and the Old Testament is "unfolded" in the New. Or as St. Augustine puts it-

"The New is in the Old contained;

The Old is by the New explained."

You cannot understand Leviticus without Hebrews, or Daniel without Revelation, or the Passover, or Isaiah 53 without the Gospel account of the Crucifixion. The value of the study of the "Types" and "Antitypes" is the proof they furnish of the Inspiration of the Scriptures. Their study proves beyond question that the Scriptures had but one Author-the HOLY SPIRIT. <https://www.blueletterbible.org/study/larkin/dt/28.cfm>

ELIJAH IS A TYPE FOR THE END-TIME

We know that Elijah's story is significant in the context of the end-time because in Malachi 4:5 we read:

“Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD.”

“The great and dreadful day of the Lord” is a reference to the last day, or the judgment day. There are numerous references to the day of the Lord in the Old and New Testament. Below are just a few:



Joel 1:15: Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

Joel 2:1: Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble:

for the day of the LORD cometh, for it is nigh at hand;

Joel 2:31: The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

Joel 3:14: Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

Obadiah 1:15: For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

2 Peter 3:10: But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

These verses are clearly pointing out a time which is going to be apocalyptic, to say the least. It will be a time of reaping, as stated by the prophet Obadiah: “as thou hast done, it shall be done unto thee: thy reward shall return upon tine own head.”

But before that day the Lord, God will send Elijah the prophet to give the world one last message. It will be a message of mercy and hope. The last Elijah message is God’s last effort to save as many human beings as possible from Satan’s lies. The great day of the Lord will devastate those that have not accepted God’s forgiveness and grace. The great day of the Lord will leave naked everyone who has not appropriated for him or herself God’s offer of grace embedded in His character of love. The rejectors of grace will be crushed by the condemnation and guilt built in to Satan’s system of reward and

punishment. They will experience the same “forsakenness” that Jesus experienced on the cross. They will be left at the mercy of Satan, the cruel master they have chosen. God will honour every choice. Therefore we must choose very carefully!

COMING SOON:

GOD ON TRIAL 3

**THE WRATH OF GOD:
WHAT IS IT?**

WHAT ABOUT HIS STRANGE ACT?

THE TYPE AND ANTITYPE

The Name "Elijah"

TYPE - Elijah's very name points to the people that will make up the antitypical Elijah. Elijah means "my God is Jehovah." Strong's entry for the word "Elijah" reads:

אֱלִיָּהוּ 'Ēlîyâh, ay-lee-yaw'; or prolonged אֱלִיָּהוּ
'Ēlîyâhûw; from H410 and H3050; God of Jehovah

H410 is:

אֵל 'êl, ale; shortened from H352; strength; as adjective, mighty; especially the Almighty (but used also of any deity):—God (god) goodly, great, idol, might (-y one), power, strong.

And H3050 is:

יָהּ Yâhh, yaw; contraction for H3068, and meaning the same; Jah, the sacred name:—Jah, the Lord, most vehement.

ANTITYPE - The antitypical Elijah will be comprised of people who are serving Jehovah, the Creator, the God of unconditional love, Yâhweh, and not Baal. Their message is the everlasting gospel, the good news that God was, is, and will forever be the God of agape, unconditional love:

Then I saw another angel [MESSENGER] flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people—saying with a loud voice, "Fear God and give glory to

Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water" (Revelation 14:6-7).

Theirs is a message of grace as written by Paul in the Book of Titus:

For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. But when the kindness and the love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, whom He poured out on us abundantly through Jesus Christ our Savior, that having been justified by His grace we should become heirs according to the hope of eternal life, (Titus 3:3-7).

Baal worshippers will not be able to give the last message because they do not have a message of hope, of unconditional love and grace. Their message is one of reward and punishment, a message which says that our salvation is based on our own merits, our own works, our own goodness. This is a message of condemnation because we have no such goodness of our own. Our own goodness is the goodness from the tree of the knowledge of good and evil and it is a false goodness. As Jesus pointed out: "No one is good but One, that is, God" (Matthew 19:17).

Eternal life is an unmerited gift given to all human beings. Why? Because we are God's children and because our Daddy loves us. Eternal life is already ours, our Father has already given it to us. It is up to us to believe it. If we don't believe it will do us no good.

SALVATION
IS BY
FAITH,
NOT BY
MERIT

We must claim it and appropriate it, or we will lose out. Our own lack of faith will prove to be our demise.

AHAB AND JEZEBEL

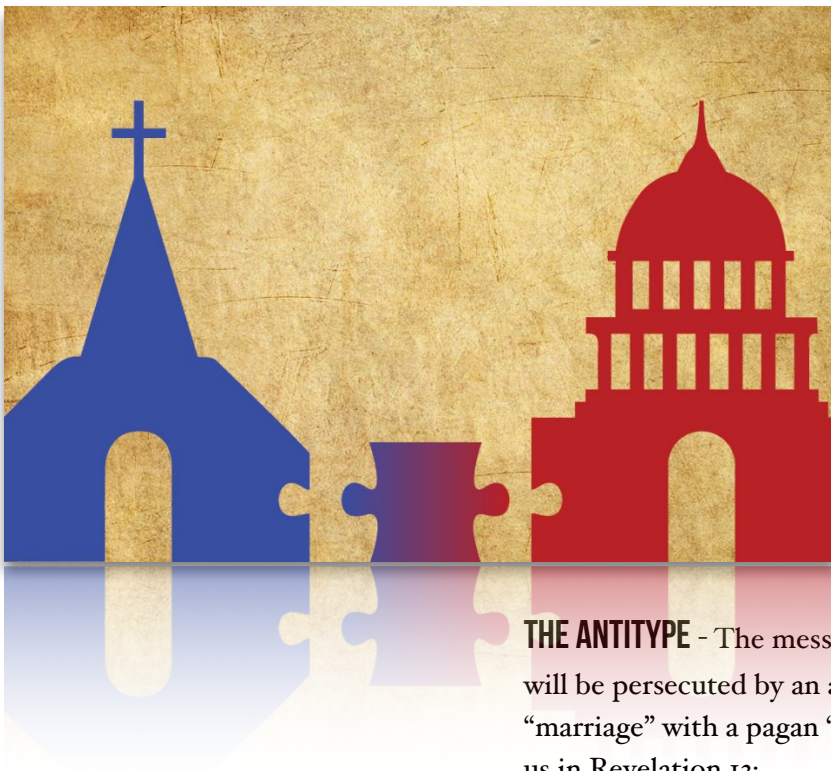
And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, "As the Lord God of Israel lives, before whom I stand, there shall not be dew nor rain these years, except at my word" (1 Kings 1:17)

TYPE - Elijah was opposed by Ahab, the King of Israel. As king of Israel, Ahab was the leader of the chosen people. But he left the God of grace in order to follow Baal, the god of reward and

punishment. Instrumental in his apostasy was Jezebel, the woman he married. Together, this couple represents the union of state (king Ahab) and church (Jezebel - daughter of a priest of Baal) working together to enforce the reward and punishment system of Satan.

Ahab and Jezebel persecute Elijah with the intent of taking his life. God protects Elijah by sending him to the desert, where God provides food and water through various means, as we shall see.

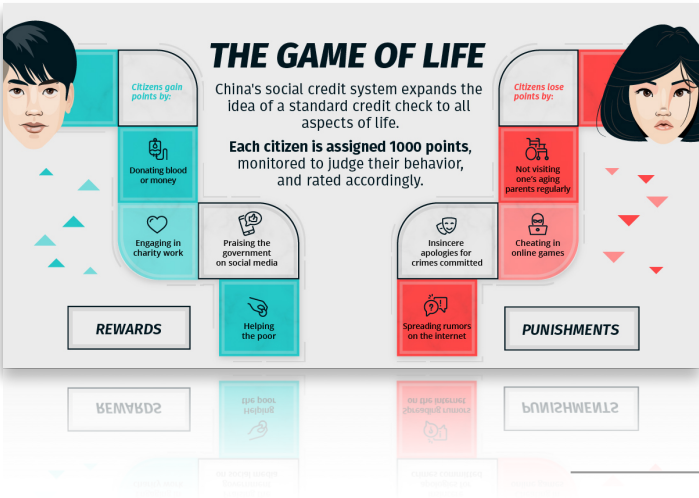
THE ANTITYPE - The messengers of the God of unconditional love will be persecuted by an apostate ruler who has entered into a "marriage" with a pagan "wife." This prophetic scenario is given to us in Revelation 13:



Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon. And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed. He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men [GREATER SIGN THAN AHAB, WHO COULD NOT MAKE FIRE COME DOWN FROM HEAVEN]. And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived. He was granted power to give

breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed [PUNISHMENT]. He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, and that no one may buy or sell [REWARD AND PUNISHMENT] except one who has the mark or the name of the beast, or the number of his name (Revelation 13: 11-17).

COULD THE SOCIAL CREDIT SYSTEM BE SATAN’S TOOL FOR THE END TIME?



“There shall not be dew nor rain these years, except at my word”

TYPE - Elijah challenged Baal, the god who took credit for the rain and the sunshine. There was a drought in the land for three and a half years. Rain would not come except at Elijah’s word.

ANTITYPE - There will be a drought of the truth in the land. There will be spiritual rain or dew only at the mouth of the Elijah

messengers, the people who understand God's character of unconditional love and who have the last message of mercy to the world. Their message will be completed focused on Jesus, who is the water of life:

"Whoever drinks of this water will thirst again, 14 but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life" (John 4:13).

The water that Jesus has is the good news regarding the true character of His Father. In that good news, in that everlasting gospel, is embedded a saving knowledge.

My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being priest for Me; Because you have forgotten the law of your God, I also will forget your children (Hosea 4:6).

The law of God is an expression of His character of love. His law is the law of agape love. By rejecting God's law, the people reject Him. The messengers of the time of the end will magnify the law of unconditional love, which was fulfilled in Jesus Christ who came to magnify the law.

This will cause Satan to persecute them:

And the dragon was enraged with the woman [PURE CHURCH], and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ (Revelation 12:17).

But persecution is nothing compared with what awaits those who reject the truth of God:

THE BOOK OF REVELATION: JOIN OUR REVELATION STUDIES THROUGH ZOOM COURTROOMS

Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name." Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus. Then I heard a voice from heaven saying to me, "Write: 'Blessed are the dead who die in the Lord from now on.'" "Yes," says the Spirit, "that they may rest from their labours, and their works follow them" (Revelation 14:9-13).

Those who take on the mark of the beast, who opt to join the system in order to save their lives will undergo a terrible ordeal: they will be "tormented with fire and brimstone in the presence of the holy angels and in the present of the Lamb. And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."

This is highly symbolic language and cannot be taken literally. But it is not in the scope of this study to decode it for now.

KEEPERS OF THE LAW

The end-time Elijah messengers are "keepers" of the law of God in the same sense that Lucifer used to "cover" over the law over the mercy seat. They are protectors of God's law of love—they hedge it in, they protect it, they preserve it. They have taken over the role



which Lucifer abandoned when he decided that there was a better moral law than God's law.

Lucifer rejected the unconditional law of love and devised another moral law which came to be known in the Garden of Eden as the Knowledge of Good and Evil, which is his conditional arbitrary reward and punishment system in which the good are rewarded, and the evil are punished. Satan's new cosmic order has been proven to be a complete disaster; rather than impose order, it unfortunately causes only disorder.

The Elijah messengers will point the people's attention to Jesus—the only human being to ever live entirely by the law of unconditional love. Armed with the knowledge that God is a God

My God, My God, why have you forsaken Me?



of love as Jesus revealed Him, they will also have the faith of Jesus—the unshakeable faith that God will never leave them nor forsake them. They will know that they are loved by grace and not by their own merits. And they will know that nothing can withhold God's grace from us except our own unbelief.

As Jesus felt forsaken on the cross, they too will feel forsaken. But they will have learned from their Lord's experience and will know that the overwhelming sense of God's abandonment surrounding them is but a fierce darkness imposed upon them by Satan. Beyond the dark clouds of their fierce temptation they will know that God is looking upon them with grace, love and

confidence... yes, so much confidence that they will not succumb to Satan's strong delusion.

The message of the the antitypical Elijah will be as water to a parched land. The people who accept their message will never thirst. These water will become to them as a well springing up unto eternal life.

STAY TUNED FOR MORE!